

# MEMBERSHIP APPLICATION



Your Local Newspaper	
Name	
City/State	
Editorial Email Address	

9528 South Sooner Rd Guthrie, OK 73044 Phone: 405-282-8142 Fax: 405-282-7807 Email: info@conformationhorse.com

NAME	
OTHER NAME YOU HAVE COMPETED UNDER	
SSN OR SIN (THIS IS REQUIRED FOR IRS EARNINGS REPORTING)	
RANCH/FARM NAME	
ADDRESS	
CITY	STATE/PROV
ZIP	
WORK PHONE	HOME PHONE
CELL PHONE	BIRTH DATE (REQUIRED ON YOUTH APPLICATIONS)
EMAIL ADDRESS (THIS IS USED TO PROVIDE NEWS INFO AND SERVICES FROM WCHA AND ITS SPONSORS ONLY AND IS NOT SOLD TO THIRD PARTIES)	
<input type="checkbox"/> Check Enclosed	
<input type="checkbox"/> Money Order Enclosed	Amount Enclosed
Referral- Address/email of a friend who would like WCHA information.	

### Type of Membership

All Fees must be received in US Dollars  
(Complete explanation of membership rules is provided at www.conformationhorse.com)

**Regular Membership** \$50

1. Full Membership Privileges - Individual. Restricted to one person, carried in that person's legal name only, providing full privileges of WCHA including eligibility to participate in WCHA's Open division of shows and other WCHA activities that require individual membership.

**Lifetime Regular Membership** \$500 Please designate below which person will compete on this card:

Lifetime Memberships established in the name of a joint, assumed or trade names, corporate, partnership (general or limited), syndicate or joint venture or decedent's estate, trust, guardianship or other custodial legal entity shall have the right to designate one individual to vote and exhibit as if they had an individual membership. Such designation is for the life of the membership.

**Joint Membership** - A combination of two persons such as husband and wife includes such designation as John and Jane Doe, John or Jane Doe, John and/or Jane Doe and John/Jane Doe

**Assumed or Trade Name Membership** - Person or persons or artificial legal entity, such as A. Smith dba Smith Ranches; Smith Ranches, a sole proprietorship of A. Smith; Smith Ranches; or any other designation not being the legal name of the person or artificial legal entity.

**Corporate** - Corporations in good standing in the state or country of their incorporation, the officers, representatives, shareholders and all beneficial owners.

**Partnership, General or Limited;** Partnerships, general or limited in good standing in the state, province or country of their organization, the partners, limited partners, representatives and all beneficial owners.

**Syndicate or Joint Venture** - Syndicates or joint ventures in good standing in the state, province or country of their organization, the representatives and all beneficial owners.

**Decedent's Estate, Trust, Guardianship or other custodial legal entity.** Decedent's estates, trust, guardianship or other custodial legal entity, the person for which the entity is created, his representative and all beneficial owners or beneficiaries.

**Non Pro Membership** \$40 Must complete information below and sign the application

**Youth Membership** \$25 Age 18 and under as of January 1 of membership year

## NON PRO STATEMENT OF ELIGIBILITY

### Non Pro Applicants Only Complete this Section:

Please Note: Non Pro Applicants must be at least 19 years of age on January 1 of membership year unless proof of marriage is provided.

- Have you accepted payment for instructing, schooling, showing, exhibiting, driving, training or conducting any form of equine-related education for individuals or horses at any time during the past 60 months?  yes  no
- Have you instructed, schooled, shown, exhibited, driven, trained or conducted any form of equine-related education for a horse or individual or assisted in any of the aforementioned activities for which your spouse at the time accepted any form of payment for training, assisting in training, or showing of said horse(s) at any time in the past 60 months?  yes  no
- Have any of your expenses (including, but not limited to, lodging, transportation, mileage, etc.) been paid by someone else other than family members any time during the past 60 months, other than meals, mileage, transportation, lodging, etc., that were paid on a "casual" basis, not a "trade" basis, and not related to instructing, schooling, showing, exhibiting, driving, training or any form of equine-related education for individuals or horses?  yes  no
- Are you now or have you ever been approved as a horse show judge by any breed or show association?  yes  no
- Have you judged any horse shows - open, 4H, or approved breed shows during the past 60 months?  yes  no
- If you answered yes to any of the above, please explain on the back of this form or on a separate attached sheet.

Your occupation: \_\_\_\_\_

If occupation is horse-related, please explain: \_\_\_\_\_

Spouse's name (if applicable) \_\_\_\_\_

Spouse's occupation if horse related: \_\_\_\_\_

"I have read and I understand the WCHA Non Pro Eligibility Definitions and Rules and truthfully state that I am eligible as a Non Pro. I understand that the full responsibility concerning my eligibility rests solely on me. WCHA, its officers, directors, staff and show staff are not responsible for the burden of proof for my eligibility. Should I be found not eligible for said division after competing, all money, prizes, points and awards shall be forfeited and returned to the WCHA office upon notification to me for redistribution to eligible entries."

\_\_\_\_\_  
Non Pro Signature

APPLICATIONS MAY BE ACCEPTED OR DENIED WITHOUT RECOURSE OF ANY NATURE.

Membership begins the day the membership form and payment are received by the WCHA Office or by a WCHA Event Show Office representing WCHA and expires December 31 of the calendar year of purchase.