



**BREEDERS' CHAMPIONSHIP FUTURITY**  
**“ALL BREED” YOUTH PERFORMANCE HALTER STAKES**  
**SATURDAY, OCT 2<sup>nd</sup> – 2021**  
**WILL ROGERS MEMORIAL CENTER – FORT WORTH, TX**  
**\$2500 Added – Sponsored By Leslie Goolsby**

HORSE'S NAME: \_\_\_\_\_ BREED: \_\_\_\_\_ BREED REG # \_\_\_\_\_

**Copy Of Registration Papers/Proof Of Performance ROM MUST Be Sent With This Entry Form !!!**

Birthdate Of This Entry Is: \_\_\_\_\_ Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

OWNER: \_\_\_\_\_

WCHA MEMBER: YES or NO (fill out separate membership form, Youth Membership is \$25.00)

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP : \_\_\_\_\_

EMAIL OF CONTACT PERSON: \_\_\_\_\_ CELL # : \_\_\_\_\_

EXHIBITOR: \_\_\_\_\_ Birthdate Of Exhibitor: \_\_\_\_\_

**Please Check Classes You Are Entering With This Horse:**

\_\_\_\_\_ Youth Performance Halter Mares \_\_\_\_\_ Youth Performance Halter Geldings

Class Fee:	If Entry Is Postmarked or Emailed By August 15 <sup>th</sup>	\$125.00
	If Entry is Postmarked or Emailed By Sept 15 <sup>th</sup>	\$150.00
	Late Entry If Paid By 5pm On Oct 1 <sup>st</sup>	\$200.00
	Color Class Entry Fee:	\$ 50.00
	Office/Arena Usage Fee =	\$ 50.00

Amount Sending With This Entry \_\_\_\_\_ Credit Card #: \_\_\_\_\_  
 Class Entry Fee: \$ \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_  
 Class Office Fee: \$ 50.00 \_\_\_\_\_ Name On Card: \_\_\_\_\_  
 Color Entry Fee: \$ \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_ 3% Processing Fee

**Rules:**

- 1) WCHA Approved Event – Open To Horses Registered With APHA, ApHC, AQHA
- 2) *To be eligible to show in performance halter classes, the horse must have earned a ROM in an open, youth or non-pro performance class or have earned a racing ROM. The ROM must be recorded in the horse's performance record prior to the horse showing in WCHA performance halter classes. Submit proof of ROM with This Entry Form.*
- 3) No Substitutions, No Refunds. **Horses Must Be In Ownership of Youth, Parents or Family Member, No Leases.**
- 4) Horses Can Be Sired By Any Stallion Registered With APHA, ApHC or AQHA.
- 5) All Entry Fees Will Be Added To The Purses. \$2000 Added Money Allocated Per Number Of Entries In Each Class, Additional \$500 Allocated Per Color Entries In Each Class Plus All Color Entry Fees.

I \_\_\_\_\_ **(Parent Of Youth MUST Sign)** hereby release World Conformation Horse Association, APHA, Will Rogers Memorial Center and their respective directors, officers, members, volunteers, employees and lessors of premises from all liability, claims, losses or damages arising from injury, death and/or property damages occurring as a result of participation in the activities, (and participant's family, heirs, agents, representatives). Participant has read this document and other rules of the futurity program, fully understands the terms and by signing hereby agrees to be bound by all terms and conditions set forth.

Send Entries To: WCHA – 230 Causey Road – Columbia, LA 71418 or Scan & Email To: [touchdownkid95@gmail.com](mailto:touchdownkid95@gmail.com)



WCHA Memberships  
230 Causey Road  
Email: [touchdownkid95@gmail.com](mailto:touchdownkid95@gmail.com)  
[www.conformationhorse.com](http://www.conformationhorse.com)

## Membership Form

Name on Membership: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/ PROVIDENCE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

DAY PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_ (Print Clearly)

Is This A : \_\_\_\_\_ 2021 NEW MEMBERSHIP OR \_\_\_\_\_ 2021 RENEWAL (Check One)

- \_\_\_\_\_ 1 YEAR REGULAR (Open Exhibitor – Ranch or Partnership) MEMBERSHIP - \$50.00
- \_\_\_\_\_ 1 YEAR NON-PRO (Amateur) MEMBERSHIP - \$40.00
- \_\_\_\_\_ 1 YEAR YOUTH (AGE 18 OR UNDER AS OF JANUARY 1ST) MEMBERSHIP - \$25.00
- \_\_\_\_\_ 1 YEAR JOINT MEMBERSHIP- \$75.00

**“Free Annual Subscription To Equine Chronicle With Each Paid Membership”**

To compete in WCHA sanctioned events the Owner and Exhibitor must be current WCHA members, however if horses are owned jointly by husband and wife both individuals can compete with a joint membership.

**Founding Members are governed by original rules, owner and exhibitor must have separate memberships.**

- \_\_\_\_\_ Lifetime Single or Ranch/Corporation/Partnership/Trust - \$500.00
- \_\_\_\_\_ Lifetime Joint - \$500 (This will comply with owner/exhibitor rules for Husband and Wife)

PAYMENT METHOD: \_\_\_\_\_ CASH \_\_\_\_\_ CHECK (ENCLOSED) \_\_\_\_\_ CREDIT CARD (BELOW)  
NAME ON CREDIT CARD: \_\_\_\_\_  
CREDIT CARD NUMBER: \_\_\_\_\_  
EXP. DATE \_\_\_\_\_ CVV CODE: \_\_\_\_\_ BILLING ZIP CODE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**OFFICE USE ONLY: DATE RECEIVED \_\_\_\_\_ DATE PROCESSED: \_\_\_\_\_ CC CONFIRM # \_\_\_\_\_**

**NOTES:** \_\_\_\_\_  
APPLICATIONS MAY BE ACCEPTED OR DENIED WITHOUT RECOURSE OF ANY NATURE. MEMBERSHIP BEGINS THE DAY THE MEMBERSHIP FORM AND PAYMENT ARE RECEIVED BY THE WCHA OFFICE OR BY A WCHA EVENT SHOW OFFICE REPRESENTING THE WCHA AND EXPIRES DECEMBER 31 OF THE CALENDAR YEAR OF PURCHASE.